THE NEW CANADIAN

An Independent Organ for Canadians of Japanese Origin

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Mr. T & Tina

Pat Morita's Television Series Is Called Too Far-fetched

By JAY SHARBUTT

LOS ANGELES. — It seems far-fetched that ABC's new "Mr. T and Tina" comedy series concerns a widowed Japanese man who moves to Chicago and hires a wacky young Nebraska lady as governess for his two kids.

But the fetch get even farther, at least initially, when executive producer Jimmie Komack says the show evolved from what became "Chico and the Man," the NBC sitcom about an old Anglo and a young Chicano.

"It's relatively simple," insisted Komack, a fast-talking former standup comedian, as he sat down to explain it. "When I originally wanted to do 'Chico,' I came to what I considered a terrific truth."

He said he'd been chatting with some friends, one a Mexican-American and another a Japanese American. It struck him odd that another guy at the powwow jokingly referred to Komack as "the American."

"Like my people are from Russia, Hungary, I'm Jewish, right? This other guy's a Chicano, got a big right to this land, and the other guy's a Nisei, has Japanese parents, but was born here," he said.

"So I say, "That's funny, these kids were born in America and yet they aren't considered Americans by other Americans. That's really weird.' So I tried to do a show called "We Truck."

He described it as a comedy about a Nisei and a Chicano who run a California trucking company.

"The big joke in the show was always going to be that nobody would accept these Americans as Americans." he said. "They'd get told, 'Talk to me in your language.' They'd say, 'This (English) is my language.' Somebody says, 'Why don't you go home?' They'd say, 'This is my home.'

"But I couldn't sell it. They (the networks) didn't understand where the comedy would come from. So I eliminated the Nisei part and just went with what became 'Chico and the Man.'

"But I still had this commitment to myself for the Nisei side."

However, that side of the idea was changed, he said, because he later felt it posed a big problem — namely, the regrets of older Americans for something their country did just after Japan's attack on Pear Harbor.

In security's name, the United States uprooted thousands of Japanese Americans from the West Coast and put them in internment camps under armed guard for the duration of World War II.

Komack, 50, said he thought that action left Americans of his generation "with a guilt that's incredible."

So, he added, he thought the best way to handle that — guilt doesn't get laughs, after all — was to revamp the Nisei character, make him a man from Tokyo trying to cope in modern-day Middle America.

The result became one of four Komack comedies made for TV this season. The others are "Chico," ABC's "Welcome Back Kotter," and "Snip," the new hairdresser show NBC recently postponed airing until later this season.

Some may consider the first three as "ethnic" comedies because their characters are of differing racial, religious or national backgrounds. But, Komack thinks of them simply as new corners of humor, scenes of what is called "the old switcheroo," laugh-proved gags in new settings.

"I don't recognize them as ethnic comedies," he said with a quick smile, "which is probably how I get to do them."

Ex-Nisei Beauty Queen Sentenced On Murder Charge

SANTA MONICA. — The former Nisei Week beauty pageant princess who was convicted on a charge of second degree murder in the shooting death of her husband's business partner was recently given a suspended sentence and placed on five's year's probation.

On April 27, Jayne Yumiko Fujimoto, 31, of Mar Vista, pled guilty to a charge that she fired the shots that killed John Duncan Ward last Oct. 27. Superior Court Judge Lawrence Rittenband sentenced the 1963 Nisei Week princess to a term in state prison, then suspended her sentence.

Listed as terms of the former Jayne Tanimoto's probation were that she cooperate fully with her probation officer; that she maintained residence within the county and that she not be in possession of any "dangerous" weapons.

During her lengthy trial and prior to her sentencing, the defendant, the wife of Westwood Village insurance salesman, Larry Fujimoto, underwent intensive psychiatric examination to determine her state of mind during the shooting.

According to prosecuting Dep. D.A. Burton Katz, the psychiatric tests had much to do with the dropping of the original nature involving entangled personal relationships" said Katz.

Psychiatric examinations revealed that Fujimoto would not have been capable of prmeditating Ward's shooting.

$2 Million Buddha Image For Japan Temple

NARA. — A large image of the Buddhist goddess of mercy, Avalokitesvara, will be sculptured with rare ancient Indian granite for a Japanese Buddhist Temple, according to officials at Kubosaka.

Priest Shoken Tokiwa of the Kubosaka temple in this ancient capital in western Japan said the 69-ft, image will be carved from a single piece of granite by 82-year old Indian sculptor Dr. Gopal Shenoy.

The image, weighing 700 tons, wil cost about 600 million yen ($2 million). It is expected to be finished by the end of 1970.

The Indian government gave permission last August for the use of granite which is known to be found only in India's Decca Plateau, the priest said.

It will be the first time the Indian government has allowed the rare granite to leave the country.

Printout Shows Police Car Violated Signal Report Inquest In Jpnz. Death

By THOMAS CLARIDGE

TORONTO. — A computer printout entered at an inquest recently into a fatal collision involving a police car indicated the cruiser went through a red light.

Robert Gales, supervisor of systems analysts at Metro Roads and Traffic's traffic control centre, testified that the printout from the traffic-control computer showed that north-south traffic at the intersection of Dundas Street and Pape Avenue had a green light at the time the westbound police cruiser struck a northbound car.

A passenger in the 1966 Oldsmobile, Katsuichi Araki, was killed and his brother Kenji was badly injured in the crash at 11:34 p.m. last July 29. Metro police constables Thomas Grace and Glenn Taylor suffered minor injuries.

Testimony at the inquest showed the traffic lights were knocked out when the cars struck a pole on which the control box was mounted.

Mr. Gales said the printout showed the lights had been working normally until 34 minutes and 32 seconds after 11 when there was a "flash" and "60" code, meaning that the code it was receiving was irregular.

The witness said the printout showed that at the time the lights had been green for Pape for 12 seconds.

Asked by Crown counsel Glen Orr whether lights could have been green for both east-west and north-south traffic, Mr. Gales replied: "I've never seen or heard of it. . . It's impossible the way the equipment is built."

Earlier, Ronald Pacini, an electrician who did emergency repair work on the damaged signal system, said the traffic-control mechanism had come to rest after the crash eight seconds into the Pape Green.

He said it was possible the mechanism had been jarred into that position, but finally agreed with Bernard Koffman, counsel for the Katsuichi Araki estate, that the lights probably had been green for north-south traffic.

The police cruiser was heading for the scene of an attempted burglary.

Evangelist Billy Graham's Japanese Crusade On Global T.V. Network

TORONTO. — A four-week series of half-hour television programs in the Japanese language, featuring the world famous evangelist, Billy Graham, begins Sunday, October 24th.

The series will be seen each Sunday at 10:00 a.m. over the Global Television Network, channels 6 and 22 (cable 3).

This is part of a series of Ethnic Television Programs sponsored by the Billy Graham Evangelistic Association in cooperation with the Ethnic churches of this area. Other programs in the series, which will run on into December, feature Portuguese and Italian language Crusades.

Unhappiness And Old Age

OSAKA. — Three in every 10 salaried men in Tokyo and Osaka believe that old Japanese people are unhappy, according to a survey by a life insurance company.

The Sumitomo Life Insurance Co. made the survey be sending questionnaires to a total of 1,344 employees of big companies in the two cities. It analysed replies received from July 30 through August 13.

According to the survey, half of the respondents blamed the inadequacy of the country's welfare system for the unhappiness of old people.

About 30 per cent of them attributed the unhappiness to a breakdown of the traditional Japanese family system under which at least one child lived with the parents and looked after them after getting married.

More thtn 30 per cent believe that old people are now leading a harder life than 10 years ago because inflation had eaten into their savings or annuities.

About 40 per cent of those polled were in favor of giving old people light jobs to stabilize their lives.

More than 70 per cent were optimistic about the conditions of old people 10 years from now because they believe the welfare system would be improved.

Aged Couple Stab Pilot Then Jumps

TOKYO. — An aged couple on an aerial sightseeing trip stabbed the pilot and a cameraman in the four-seat plane while flying south and jumped into the sea from 5900 feet, police reported.

The badly wounded pilot, Shingo Satake, managed to make an emergency landing at Tokyo International Airport with the less seriously injured cameraman, Kazuo Kosaka, who also has a pilot's license.

Both were hospitalized with serious stab wounds from a knife and a scalpel.

Police said two patrol boats were earching for the bodies of Seiichi Tanaka, 68, former president of Takasaki City College of Economics, and his wife Kimi, 58.

The Cessna Skyhawk was returning from a 130-mile trip to Oshima Island when the stabbing occurred.

Ironically, the day it happened was on Respect for the Aged national holiday (Sept. 15).

Mcdonald's Hamburger Revenge For Pearl Harbor: Hayakawa

LOS ANGELES. — Republican nominee for the United States Senate from California S. I. Hayakawa stopped in Los Angeles, Little Tokyo recently to have coffee with supporters and the local press.

Hayakawa, who Japanese Americans for Hayakawa Committee co-chairperson Yo Takagaki said was running slightly ahead of Democratic opponent Senator John Tunney in the Polls, spent an hour meeting and talking with committee members and representatives of the vernacular press at Horikawa Restaurant.

The subject of World War II internment camps was avoided in Hayakawa's remark's, but he did touch on the topics of Japanese business, labor unions, his parents, and private enterprise.

The semanticist told the gathering of over 50 persons he intended to use his skills to change the wording of laws so that the average person can understand them. He said federal tax laws ought to be simplified.

Turning to the subject of unions, Hayakawa said 27 per cent of working men and women are unionized. "Unions aren't always good for workers, although sometimes they are.

"An example should be taken from Japanese labor relations. In Japan, management and labor work together. After all, if the company fails, it's the worker who loses his job."

He continued, "We must avoid the adversary situation in labor-managament relationships.

"Tunney had accused me of being anti-labor. That's not so."

Hayakawa reminisced about his late father, who as a young man began a sugar beet farm in Alberta, Canada. Hayakawa said, therefore he can relate to the plight faced by farmers and small businessmen.

"Prejudice against big business, is to the disadvantage of small business," he added.

He noted that McDonald's started in 1951 as one small hamburger stand and now is a large corporation. On a recent trip to Japan to visit his mother who lives in Yamashita-ken, Hayakawa said he was told there are 100 outlets for McDonald's in that country.

"What a hell of a revenge for Pearl Harbor," he quipped.

Youth Blows 11 Million Yen In Wild Two Months Spree

By BOB HORIGUCHI

TOKYO. — When he stepped of the train at Tokyo Station on June 14, the 19-year-old youth had Y11 million tightly packed in the brand-new leather attache case he was clutching.

When he was picked up by a sharp-eyed policeman while loitering on the banks of Lake Biwa, exactly two months later, he was hungry, disheveled and had a Y10 coin in his pocket.

What happened in-between was the bizarro odyssey of a country boy in the Big City. It consisted of living in luxury hotels, eating high on the hog, frequenting expensive night clubs as well as sleazy establishments where women could be obtained for a price and going on a buying spree to assemble a wardrobe befitting a millionaire, which in effect he was.

The catch was that the money was not his, reports the Shukan Shincho. It belonged to a credit association in his hometown, Okayama.

The youth must remain unnamed as he is still a minor, but tht indications are that his fling into high life was a carefully planned, premeditated capor, says the weekly.

The son of a well-to-do farmer, who also worked in a company, the young man had found a job in the credit association after graduating from high school. He earned Y80,000 a month.

On June 14, he was sent out to collect money due to the association. By mid-afternoon he had completed his round and found himself with Y12,490,000.

Instead of heading back to his office, he proceeded to Okayama Station where he used a lavatory booth to transfer the money into an attache case he had bought on the way.

Leaving Y320,000 in checks and $170,000 in cash in the association's money bag, he stored it in the coin locker and took the train for Tokyo.

In the capital, he first headed for the Hotel New Otani, but could not find a room. So he took a taxi to the Okura Hotel.

There he checked in after making a Y100,000 deposit. According to the weekly, this is standard procedure at hotels for so-called "walk-in" guests (the amount of deposit depending on the length of stay).

He later moved to the New Otani, where he took a room costing Y10,500 a day. He again had to put up a Y100,000 deposit. He was good customer. He paid his bills punctually every 10 days and by the time he left on July 20 he had spent Y1,200,000.

Finding that the blue serge suit he was wearing did not fit his new status of playboy, he began collecting a wardrobe. He patronized almost exclusively a shop catering to young men, and went there for almost 20 days in succession.

Attendants who served him recall how he bought half-a-dozen shirts of the same color, style and pattern at one time and how he picked suits, shoes, socks and polo shirts at random, says the magazine. His purchases included 10 suits and 6 pairs of shoes with the total of almost Y1 million.

He also acquired a Y1,450,000 watch and a Y180,000 diamond ring.

Thus equipped to meet the night fauna in the Akasaka district, he started frequenting bars and night clubs. He attracted attention by leaving a Y10,000 note to settle a Y2,000 bill and telling the waiters to "keep the change, the weekly states.

The bar and night club operators, it adds, began wondering who he was and where his money came from. But the youth seemed calm and did not appear to be a man on the run. Moreover, he was paying his bills in cash. At one night club alone, he is believed to have spent Y1 million in a couple of weeks.

In the latter part of July, he rented a villa in Karuizawa for Y450,000. From there he sometimes traveled to Tokyo by taxi a trip that costs Y30,000 one way.

When the money began to give out, it dwindled rapidly. The youth pawned his watch, borrowed a car from an acquaintance and took off for Ito in Izu peninsula. Four days later he was flat broke.

Abandoning the car in Numazu, he began hitch-hiking for home. On the way, he had to beg for food money from those who gave him a lift.

He was spotted by police while watching people fish in Lake Biwa.

The youth's father has restituted the money his son absconded with by obtaining a mortgage on his farm land. The young man now awaits trial in Juvenile Court.

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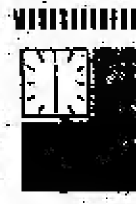

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Personal Notes

Obituaries

KINOSHITA

WINNIPEG. — Mr. Masatoki Kinoshita, 81, died Sept. 19, 1976 at the Health Science Centre. Husband of the late Michie Kinoshita. Funeral was September 21. Interment at Brookside Cemetery. Surviving are Kiyoshi, Gordon, Lillian (Mrs. R. Mukai) Leslie and seven grandchildren.

CARD OF THANKS

We wish to express our sincere thanks to our many friends and relatives for their words and acts of kindness, expressions of sympathy and condolence, floral tributes, telegrams and koden in the recent loss of a dear wife and mother, Sumiko (Sue) Oike.

Special thanks to Rev. Y. Masaki for his kindness.

Eich Oike
Mr. & Mrs. Wayne Oike
Mr. & Mrs. David Oike
Debbie Oike
Sandy Oike
Michael Oike
Christine Oike

Rev. K. Tsuji Film Now Available

SAN FRANCISCO. — "Sri Lanka — Dhamma Deepa," a 30 minute 16 mm color film, photographed and narrated by Bishop Kenryu T. Tsuji and produced by the Buddhist Churches of America, is now available for loan through the BCA Audio-Visual Department.

"Sri Lanka — Dhamma Deepa" means "Sri Lanka, where the Dhamma is preserved." During the colonial days the island was known as Ceylon but since its independence from England, it reversed back to its original name.

The Buddha — Dhamma was first introduced into Sri Lanka over two years ago and has remained the dominant religion of the country. The Buddhists of Sri Lanka follow the southern Thera Vada school which uses the Pali text as opposed to the northern Mahayana school which uses the Sanskrit text. Hence, the differnce: Buddha — Dhamma and not Buddha — Dharma.

There are other differences betwen the two traditions. Bishop Tsuji has produced a rare documentary, capturing on film the ancient traditions of Sri Lanka; the ordination and the training of the young boy as a Bhikkhu (monk), his life-long discipline and the master-discipline relationship. In many respects the Bhikkhu of Sri Lanka follow the religious discipline instituted by the Buddha two thousand five hundred years ago. The film, therefore, gives the audience a glimpse into the original Sangha (Brotherhood).

"Sri Lanka — Dhamma Deepa" is a religious educational film and a study guide is sent with it. It is advisable for the leader to study the film and the guide beforehand so that an educational program could be built around the film for the enlightenment of the audience.

The original chant and sound effects in Sri Lanka were recorded on location by Reverend Shinryu Sawada, Ontario, Oregon. The art work was done by Mike Shibata, San Francisco. The advisors were Venerable Piyannanda, Washington, D.C.; Venerable Gnannisara, Colombo Sri Lanka; Venerable Seelawimala, Berkeley.

The project was financed by the BCA and the Federation of Western Buddhist Sunday School Teachers' League. The recording of the narration and the sound effects and the final print were done by Palmer Films, Inc. of San Francisco. W. of D.

Dates & Doings

Ogawaryu Dancers Osarai-Kai Oct. 24

TORONTO. — Ogawaryu Japanese Dance Association, headed by Hideyo Ogawa (Mrs. Fujimoto), will hold "Osarai-Kai" on October 24, 1976 at the Japanese Canadian Cultural Centre from 2 p.m.

Nisei and Sansei dancers will peform many intricate and delicate Japanese classic dances. Guests are requested to be seated before 1:30 p.m. After that time, reserved seats will be open for public. Admission $4.00 per person, $2.00 for children.

* * *

Pre-Centennial Revue At Centre Nov. 7

TORONTO. — The Pre-Centennial Revue will be a blend of talent, not yet completed, that will take to the Centre stage on Sunday, Nov. 7, for two performances (2:30 & 7:00). All proceeds to the Toronto Centennial in preparation for the JC Centennial '77 Celebrations.

They, the Committee, are hopeful of lining up a cross-section of community talent to put on a revue type of theatre. Among those appearing are the Sun Flower Band composed of new immigrant musicians, Sansei choral group led by Glen Tanouye, koto and shakuhachi duet by two Sansei, a jazz dance, an odori performance using all the Japanese drums available in Toronto.

Featured as special guest performers will be a troupe from the Filipino community who have constantly provided a top-notch show during Metro Caravan.

Tickets are available from the Centre and from Committee members who include Jim Ura and Shig Sora (co-chairman), Kay Fujiwara, Mary Kageyama, Kunio Suyama, Rokuro Abe, and Roy Shin. Tickets — $4.00 and $2.00 for students.

There is hidden talent within our community that should be revealed. If you know any, please "tip off" the Committee. Reward: if they make the show, two free tickets and no questions asked. — J.C.C. Centre.

* * *

Jpnz. Peace Delegat. In Tor. Ban Bomb

TORONTO. — Seven Peace Movement representatives from all areas of Japan will convene in Toronto to attend the Citizens March to Ban the Bomb, say Hiroshima-Nagasaki Relieved chairpersons Setsuko Thurlow and Ken Lund. The meeting will begin at 1:00 p.m., Saturday, October 16 with an Interfaith Service at the Metropolitan Church, Queen and Bond, followed by a walk to the City Hall at 1:30 p.m. Everyone welcome.

Featured speaker at Nathan Philips Square will be Rabbi Abraham Feinberg, formerly of Toronto's Holy Blossom Temple. The welcome address will be given by Mayor David Crombie, Honorary Patron of Hiroshima-Nagasaki Relived. Chairman of the Rally Alderman Dan Heap will present the roster of speakers including: Dr. Fred Knelman of Concordia University, Montreal; Dr. Ursula Franklin of the University of Toronto; David Archer, President of the Ontario Federation of Labour and Eric Walberg, President of the Graduate Students Union, University of Toronto.

To implement the world-wide effort toward universal disarmament, Hiroshima-Nagasaki Relived calls attention to the statement by Nobel Peace Laureate Sean McBride in 1974:

"The time has come for WE THE PEOPLE. . . to assert ourselves and to demand tht outlawing of all nuclear weapons and the achievement of general and complete disarmament."

Sponsors of this Citizens Coalition March to Ban the Bomb embrace organizations from outlying areas, including: Canadian Coalition for Nuclear Responsibility, Canadian Peace Congress, Canadian Urban Training Institute; CUPE, Local 79, Status of Womens Group; First Unitarian Congregation of Toronto, Hiroshima-Nagasaki Relived, Niagara Peace Movement; National programme, Anglican Church of Canada; Pacific Life Community, People's Assembly on Canadian Foreign Policy, SEAP (Save the Environment from Atomic Pollution, Port Hope), Student Christian Movement (U of T), Toronto Association for Peace, Toronto Buddhist Church, Toronto Monthly Meeting Religious Society of Friends, United Jewish Peoples Order, United Nations Association and Voice of Women.

The slogan of the March is: "Campaign for a total ban on nuclear testing. Work for an end to nuclear armaments everywhere."

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Japanese Are Most Agnostic People According To First Global Opinion Poll

LONDON. — Scandinavians are the happiest people in the non-Communist world, Japanese are the most agnostic and Indians are strongest in their belief in immortality, according to what is described as the first global opinion poll.

Scandinavians, Australians and Americans are the most sociable, with roughly half the people claiming 10 or more close friends.

The survey is published in Reader's Digest magazine by international pollster Dr. George Gallup — a two and a half year survey involving more than 10,000 interviews covering nearly 70 countries and filling 18 thick volumes.

The dominant fact emerging from the survey, said Dr. Gallup, is the economic gulf that still separates have-not from well-off nations. Some 900 million people subsist on $75 a year, less than many people make in a day.

The poll did not cover Communist nations, some Arab countries and a few military dictatorships.

Research crews travelled from Norway to Chile, pursued nomadic tribesmen across the Sahara and journeyed by oxcart to remote villages in India in pursuit of opinions.

Two thirds of all respondents in Latin America, Africa and the Far East worry about their economic situation all or most of the time, the survey indicated.

By contrast North Americans and West Europeans, though complaining of inflation, admit in 75 per cent of cases that they almost never or only occassionally worry.

"On average," says Dr. Gallup, "people from the richest countries — those who live in North America, Australia and Western Europe — report themselves as being far happier, find their lives more interesting, worry less and would like few if any changes. . .

"They are also far more content with their family life, their countries, their communities, their educations and with themselves."

But only 28 per cent of Latin Americans interviewed, eight per cent of Africans and six per cent of Indians consider themselves fully satisfied with their lives.

The survey shatters the theory sometimes advanced that a nation's happiness correlates closely with the amount of sunshine it enjoys. For Canada, despite long winters, stands in the "satisfactions" scale as do the Scandinavian nations, even though all of the Nordic countries except Norway paradoxically have high suicide rates.

Highest crime rates in the non-Communist world are found in Latin America, Africa and the United States, the survey reported.

Researchers found that while over population is a leading cause of starvation in India, half of India's citizens would like to see an increase in population.

Asked the ideal number of children for a family most people in advanced nations chose no more than two. In Latin America and the Far East, more than a quarter of those replying opted for at least four children. Two thirds of Africans want five or more.

The poll described as a disturbing trend the rush to the cities taking place in the developing world, where 73 per cent live in rural areas.

"With population expanding and ever more mouths to feed, rural inhabitants should be encouraged to stay on the land," says Dr. Gallup. "Yet, if given a chance, over half of the subjects interviewed in Latin America, Africa and the Far East would move to the cities.

In developed countries the reverse trend operates with more than half the people opting to live in small towns, villages or country areas.

The survey detected signs of growing awareness of the interdependence of nations. Only in Africa was a definite no given to the question whether a world government would ever be established.

By majorities ranging from 60 per cent in Britain to 93 per cent in Africa, people in every country except Japan expressed belief in God or in a universal spirit and claimed to belong to a church, religious group or faith.

"Japanese are the most agnostic people of the non-Communist world — only 44 per cent believe in a deity," the survey noted.

Among advanced nations only Canada and the United States and Italy found a majority believing in life after death.

Seventy-six per cent of Indians expressed belief in immortality, higher than any other country. Far East and sub-Saharan nations came next with 69 per cent.

Jpnz. Project Experiments With T.V. Potential

By BARRY SHLACHTER

TAMA. — When 8-year old Ryuji Satomi finds himself stumped by a difficult English sentence, he doesn't always have to run to his parent's for help.

If it's a Monday or Wednesday afternoon, the Japanese schoolboy merely flips on the television set, picks up a special telephone and asks the assistance of the amiable image on the screen. There, a qualified English teacher responds by closed circuit broadcasts that go to several hundred families in what is called the world's first "wired city."

At the Tama New Town housing project built on rolling hills in the southwestern suburbs of Tokyo, families like Ryuji's are getting a taste of what the 21st century may bring, thanks to a two-year $3 million experiment.

Engineers have linked 250 apartments by coaxial cable in an effort to provide the row after row of apartment blocks with a sense of community.

The experiment is a joint undertaking by the City of Tokyo, Japan's Ministry of Posts and Telecommunications, the National Telephone Corporation and major electronics companies and newspapers.

A critical crowding problem forced Tokyo a decade ago to stop promoting construction of single family houses in favor of housing projects. Tama New Town, with 12,000 units so far completed, was considered a model government project, including schools, stores, banks and two railway stations.

But officials found it difficult to recreate the traditional neighborhood feeling, which the Japanese like, within the clusters of concrete apartment blocks. They hope Tama New Town's experimental "Living Information System" will help supply part of this intangible element.

The small television studio where the experiment is based produces several hours of daily programming — all with the housing project's residents in mind.

The station recruited 10 housewife-reporters to keep tabs on area happenings. Ryuji Satomi's father, an avid home movie maker, had his eight millimeter film of a local festival telecast by the station.

Project officials say some of the devices in the experiment, like the pay-TV services — although free during the two-year period — are already in use in some countries. But they insist the experiment, now offering nine separate services, is the most diverse of its type.

The morning paper is delivered directly into the living room through a special facsimile machine, which also provides a sports and a business newspaper, a children's daily, and local news bulletins.

By pressing a button, an apartment dweller can have the news flashed on the television screen. Other buttons bring local community news, a weather forecast, sports reports or a guide to shopping bargains.

The Still Picture Request Service teaches cooking, infant care, English grammar and multiplication tables. Need an inexpensive weekend hideaway in the country? Ask the television. It provides tourist information. Curious about your horoscope? Again consult the tube.

The most popular feature is the broadcast and response service that teaches English conversation and mathematics to children of primary school age, officials said. Students and teachers are able to communicate directly through the audio-visual hookup.

The experimental program, which costs nothing, also gives the housing project children the opportunity to communicate with foreigners, by practicing their English with Kristie and Debbie Dalebout, teen-age daughters of a U.S. Navy officer from Washington.

Using the push button telephone, viewers answer multiple-choice questions flashed, on the television screen. The answers are automatically fed into the studio's computer, which periodically prints out "report cards" for mailing to the students.

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Following a training program in Vancouver, the successful applicant will be located in Tokyo on a three year contract. Salary and allowances will be commensurate with experience.
Application giving full details of experience should be forwarded to:
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Wood Products Division
Council of Forest Industries of B.C.
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天氣晴朗なれど (四三六)

佐藤愛子

ヒロエの熱は翌日になっても下らなかった。下らないばかりでなく、昨夜よりもまた上った。三十九度六分から四十度の間を行き来している。この分ではとても家に連れて帰るどころではない。向井老醫師は往診にやって来て、

「大丈夫です。夕方には下るでしょう」

といって、例の早足で飛ぶように帰って行った。しかし夕方になってもヒロエの熱は下らない。ヒロエは「ダーリン、ダーリン」と叫び、その都度、品川夫人の眉は憤怒にゆがんだ。

「奥さま、どうぞお引き取りになって下さい。お疲れでしょうから」

と朝子がいくらすすめても、品川夫人はヒロエの枕もとを去ろうとしない。そのさまはあたかもヒロエのウソ言を聞くために頑張っているようにさえ見えるのであった。

「ダーリンというのは、いったい何者です？」

品川夫人はひそめた眉を朝子に向けた。

「さあ……私にもよくわからないんですけど……」

朝子は言葉を濁した。

「これはヒロエさんのご主人に連絡して、引き取ってもらうのがいいですね」

品川夫人は腕を組み直しながらいった。

「せっかく夫の浮氣に抵抗して家を出ても、浮氣撲滅運動に参加しないで、自分も浮氣を楽しんでいるような人は、どんどん夫のもとへ送り返すべきです」

「はあ……」

「早速、手配して下さいよ。青木さん」

品川夫人はいった。

「今日のうちにでも迎えに来てもらうように、ご主人にいって下さい」

「ああ、ダーリン、大丈夫よ、心配しないで……」

逆運の企がなされているとは知らず突然、ヒロエが叫んだ。

「氣長に……氣長に……氣長にやればいいわ……」

朝子は思わずヒロエを見つめた。

「そんな哀しそうな顔しないで……」

ヒロエはいった。

「あたしは……いつまでだって待つは……」

「何を待つんですよ、何を？　え？」

品川夫人は詰め寄せた。

「氣長に　何をやるんですよ？」

ヒロエは品川夫人の大聲に輝く目を開いて、ぼんやりと夫人の顔を眺め、

「まだ若いのよ。六十代なんて、若いのよ。きっとあたしがよみがえらせてあげる」

といった。

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『藤田観光』が計画中
カルガリに新ホテル
バンフに来る日本人客目當に

〔カルガリー〕東京に本社がある藤田観光會社（ホテル二一、レストラン二〇遊覧船七隻、キーダーコーナ百五十その他不動産會社を所有）では日本人観光客を對象とするホテルの新築又は購入を目的にカルガリー市内で物色中であると、エドモントン駐在の日本總領事館筋が今週明らかにした。

藤田観光はバンフを訪問する日本人客をカルガリー市ホテルに誘致し、またジャスパーを訪ずれる日本人客を泊める新ホテルをジャスパー国立公園東方四四哩のヒントンに建設することも考慮中である。

アルバータ州商業開發及び観光事業課では藤田観光が西部カナダに投資することについて下調査を行っている事實を確認し、カルガリー・トラベル會社支配人ジョン・ロウ氏は一九七六年末までにバンフを訪ずれる日本人はざっと十万人に達しようと語っている。

日本人客 善悪とも
欧州國で批判

〔東京時事〕國際観光振興會は、このほどヨーロッパ五ヵ國で日ごろ日本人旅行者と接しているホテル、レストランのボーイさん、観光案内所、航空会社のスタッフなど旅行関係者約三百人から『日本人観』をまとめた。

調査の中では『礼儀正しい』『正直だ』『静かである』と讃評される反面『高價なものをよく考えずに買う』『一流店に殺到して何んでもいいから買いあさる』と白い眼を向けている。日本人はお金をたくさん持っているが、悪人のカモになり、團体でしか行動できない、マラソンのような氣違いじみたきつい旅程だ、と批判が出ている。

マンザナを
歴史地に指名

〔ロサンゼルス〕一万人以上の日系人が戦時中収容されたマンザナ収容所はロサンゼルス文化財保護委員会が『歴史的文化記念物』に指定することを決めた。マンザナ収容所はロサンゼルス北方二百二十五哩、インデペンデンス町付近にあり土地はロサンゼルス市が所有している。

カナダ向けミカン 數量増加
値段も二〇%高くなった

〔在日、藤木海嶽發〕日本産ミカンは今夏日照りが少なく減産が予想されており收穫量は一般に低下したが早生ミカンも十日ほどおくれて色づいている。早生の本場ではミカン狩りがやっと始められた。

最近ようやく本年度のカナダ向け輸出が決まった。昨年の輸出總數の約七・五%増しで、四百五十三万箱（一箱四・二キロ）、値段は日本港渡しで、前年の一弗九十仙が二〇%値上りし二弗三十仙となり、農家手取りも同様である。

中国産のカナダ向けミカンもあるが、やはり日本産ミカンの人氣は依然として高い。カナダで市販されるのは昨年より一週間ほどおくれるもよう。

〇細田闌童氏（七一）は八日死去。無聲映畫時代、淺草の映畫館で尺八の名手として才能を發揮、その後獨自の作曲や西洋曲目を初めて尺八に取り入れるなどの業績をあげた。戦後は隠棲家として有名。

岡田總領事夫妻
九日夜着任

岡田富美也總領事は公子夫人とお手傳いを同伴、去る九日夜八時十分着エア・カナダ機で着任した。空港には日系團体代表のほか各商社々長ら二十数名が出迎えた。

なお前總領事、有野芳朗氏は東京都外務長に就任したとのあいさつ狀が先週とどいた。海外からの貴賓客應待の責任者となったもので、任期三年後、外務省にもどるはず。

×

十月八日開催のトロント市協一世部定期評議員會では、藤澤正光領事から、日本の經濟情勢等につき講話を聞いた。議事では、過般交通事故で實兄を失い自分も入院加療中の新移住者荒木憲二氏見舞金としてウエルフエア基金から百弗を贈ることを進言する案を可決した。

晩市市協 百年祭記念ダンス会
來春三月五日

〔バン市〕バンクーバー日系市民協會では、一九七六年の日系移住百年を記念する行事の一つとして、來年三月五日（土）夜、市内ベイショア・イン・ホテルで百年祭記念コスチューム大ダンス會を催すことに、このほど決定した。

一八七七年代から一九七七年までの間、流行した各種の服裝なら、どんな衣服でもよい、ということにしている。

「菊花とガーデン展」
日系文化会館で十月末二日間

〔トロント〕日系ガーデン・クラブでは恒例の『菊花及びガーデン展』を來る十月三十日（土）午後一時から六時、三十一日（日）正午から六時までの二日間、日系文化會館で行う。今年で通算二十四回目の展示會には各流儀の生花出展もあり、また日系人と親しみが深いトロント大學植物學科のシドニー・ペイジ氏の講演と實演がある。

三十日午後二時に開會式が行われ、生花及び盆栽實演、講話、映画上演等のプログラム（卅一日も同じ）を用意している。入場料は成人二弗、子供十二才以下は無料。

小阪開教總長が
年末ハ市に轉任

カナダ佛教教團の再團結をはかるため、今夏一週間にわたり、同教團理事長中芝ジョージ氏と同理事（書記）權城開教使が西部カナダ八つの佛教會を歴訪して團結の必要を強く訴えたのにたいし、各佛教會ともこの問題につき真剣さを示したので、有意義な成果を得ることができた。

現在バン市駐在の小阪總長は來る十一月末バン市を出發、各地佛教會を巡回して歸依式を行う。なお小阪總長は十二月半ばすぎにハミルトン佛教會に轉任する予定である。

〇トロントの大塚シメ子夫人は十月十一日死去、十三日夜日系合同教會で通夜、岩井兩牧師司式で告別式を執行、翌朝火葬した。

原稿を募集致します

カナダ在住一、二、三世（日本語又は英語）及び新移住者による日本、日本文化、傳統等についての原稿を、新消費者雑誌發行のため募集致します。すべての原稿には返信住所と切手つき封筒を同封すること。採用可能な原稿の筆者には直接連絡いたします。原稿送り先——

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●土及び日曜は夕方まで

……訪日観光團……

出發	歸國	出發	歸國
十一月五日	十二月五日	十一月二一日	一月一八日
十二月十三日	十二月一三日	十二月一九日	一月 二日
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健康談義

シイタケの効用

梅月高市

昨日はアイさんから、そして今朝はエフ君から、シイタケの効用について尋ねられた。多分、ほかの人にも何かの参考になるだろうと思い、「人間医学」誌に出ていたことを書き写すことにした。

×

シイタケは古来、食あたり、暑気あたり、セキなどに効果があるとされ、近年では動脈硬化や高血圧、更にガンにも有効といわれ、すぐれたアルカリ食品であるが、トチギ県で十六年間もシイタケ栽培に打ちこんでいる田波三郎さんは六十八歳だが若者にまけない疲れ知らずの毎日だという。その秘けつは、毎日朝晩の「シイタケ酒」のおかげだそうである。

このシイタケ酒のつくり方は、日光でほしたシイタケ一〇〇グラムを三五度のショーチュ一升につけ、天然のハネーを一合か二合入れる。これは飲むときに少しずつ加えてもよい。約二カ月で出来上がり、毎夕食前か寝る前にサカヅキ一ぱいほど飲む。水で割るとのみやすいが、冬は熱湯がよかろう。

（シイタケは漬けこんだ時は上に浮いているが、日がたつにつれて底に沈む。この時が飲みごろだという。シイタケとハネーの二つがアルコールでとけ合つたとき、そこに酒として、良い飲みものに変えるのであろう。）

シイタケを酒のサカナにしてのむと、酒のまわりは早いが二日酔いなどということはなく、酒徳利にシイタケを刻みこんでカンをすれば、二級酒が一級酒に早やがわりするという。

このほかシイタケとシイタケ酒の功徳を挙ぐれば次のようなことがある。

⊠シイタケ酒は痔に、毎晩一滴ずつつけると利くし冷え症・不眠症に特によく、夜中に手洗いに立つことがなくなる。

⊠田波さんの奥さんは血圧二二〇もあつたのが、毎晩シイタケ酒をのみだしたところ一六〇に下がつた。

⊠便秘や下痢にもよく、これには五倍にうすめて飲むがよい。

カルシウム食のおかげ

十月一日の本紙上で報じた「日本一の長寿者」河本にわさん（一一三歳、滋賀県高島郡）のことが「人間医学」誌につぎのように出ている。

日本の最長寿者河本にわさんが、八月五日、百十三歳の誕生日を迎えた。にわさんが生れたのは文久三年だから、それ以後、元治・慶応・明治・大正・昭和の六代を生きぬいたわけだが二〇歳で嫁いでから農業を行ないかたわら、エビやアユの行商に出たという。

自からも川魚が好物でよく食べた。またミルクがすきで、いまでも一日に四本は飲むという。これらは吸収率のよいカルシウムに富み、ミルクだけでも八〇〇ミリのカルシウムが得られる。しかも農村だったから穀菜食が主であり、肉類は殆んどなかった。病気らしい病気をすることなく、一世紀以上を生き抜いた、にわさんの長寿の秘けつはこれである。

ほかにミソ汁やカレー・ライスが好物だといい、常にくつたくなく笑い、孫とくつろぐことを一番楽しみとし昼寝も欠かしたことがない。また『医者ぎらい』だったことも、薬禍の多い現代では幸いしているのであろう。

日本行年末郵便

カナダ郵政省はクリスマス時の海外メール締切日を次の如く發表した。

◉日本向け——手紙及び密封したクリスマス・カードは十二月八日

◉印刷物及開封のクリスマス・カードなどの航空便は十二月八日

◉船便は十一月十日

◉小包は航空便十一月二十六日。船便は十月十五日

"我がために泣くな"

故新橋善吉氏を追憶　樺山純

新橋善吉氏は一九〇六年三月十三日十六才の若さで鹿児島県国分から移民としてカナダに渡り、二十三才の時第一次世界大戦が勃発し、英国のキッチナー元帥がバンクーバーの劇場で兵隊募集の講演をし、右手指でさされていたのが自分にだと受けとめて、直ちに應募し、欧州の戦線に赴いたがその精神が生涯の支柱となつたようである。

アルバータ州のエービーランチでウインザー公のコックとして三年間働き一九二三年二月十日に照子夫人と結婚、一九二五年からウェリングでポテト、シュガービーツ、麦などの耕作に従事し、一九四三年四月太平洋戦争中に現在のバーンウェルに百五十エーカーの畑を買い求めて移転し、八十六才でこの世を去るまでに二千エーカー（今は長男が更に七千エーカーを借地して大農展している）の大農家になつた。時にポテトは畑より穫り入れたものを機械で洗い、そのまま大型トラックで遠くビーシー州まで送り出している。

このような大農に発展している人はどこにも多くいるが、新橋氏を考える時、むしろ事業よりも、事業そのものを産み推進してゆく基本が信仰にあつたことを知らねばならぬ。新橋氏のキリスト教受洗に至る道程も恵まれていると言えも。

當時アルバーター州で宣教師として働いていたウイルキンソン師はイギリスの『祈りのグループ』に、新橋夫妻の改心のために祈りを托された。又自分は長い生涯の喫煙を止めて神の前に立たれた。以来救いと真理を求むる心の渇きをおぼえ、牧師が訪問すると何時間でも話しを聞き又質問された。従つて良き恩寵を心の倉に納めていた牧師の自動車を見て『こんな立派な救いの証しや話を我々にするのに、自分の車で来られ誠に有難いことだが、これは我々信者が車を買って差し上げるべきだ』の發想など實に美しい。

七十才に近い時アニオンの収穫機で右手を切断されるという大怪我をして入院するや、早速左手書きを始め退院後は左手で日英勝の聖書の筆寫をし手紙も書いていた。又よく夫妻で旅行したが、一九七三年には聖地エルサレムや欧州旅行をして、主の足蹟に立つて感銘を受けた。

バーンウェルに移つた時當時のアルバーター州ソーシアル・クレデット党の創立者エバーハート首相は感謝状を贈り数年前は自由黨のツルドー首相が訪問して機械農業など視察をした。

新橋氏はよく讀書し、日系カナダ人の将来は如何になるか『神なき人生は舵なき船のようなものだ』と鋭い意見を吐露していた。八月六日永眠され、八日夜前夜祭が営まれたが、その棺の中に眠つている面相は實に立派で遺された我々に語しかけている様であつた。

『我が爲に泣くな、むしろ、あなたがた自身の爲に泣くがよい』ルカ傳二十三章二十八節。

そして死ぬまで求めてあられた信仰の充實、愛の完成は天国で神によつて満たされている事と信ずる。特にミセス・新橋のしつかりした信仰の祈りは、神がよく理解され、それに答えて病院での看護の時を許し、もう天国に至るのが神の御心であると地上の別れを許されたのであつた。信仰によつて人生を確立し『我が爲に泣くな』と無言の面容を残して逝つた偉大なる霊魂よ。（ビーシー州サレー）

北日本の冷害　自家米も不足

〔東京〕日本の冷害は、日ましに深刻さを増している。四十年ぶりの被害といわれる山間部では、自家飯米さえも確保できない農家が續出し、比較的影響が少ないとみられている平野部も、いざ稲刈りをしてみると米粒が意外に小さい。

全国的にみると、台風一七號の被害と合わせて六十万トン以上の減収が確實視されている。昨年の大豊作で繰り越し米が約二百五十万トンもあり、不足するような事態ではないが、農家は、収穫前から出稼ぎに行ったり、地元では土木事業を期待したり大わらわである。

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施政演説の内容 中道主義で進む

=オタワ休會明け國会開く=

〔オタワ〕休會明けオタワ議會は十三日夜、レジイエー總督夫妻の臨席を得、總督夫人による施政方針演説朗讀後、議会が開會された。トルドー首相は、その施政演説中に『労組との調和、英佛両語主義の理解増進』等を『優先的な社会問題』としてあげた。

また現在オタワ政府が運營している事業を民間会社にまかせる意向のあることを示した。オタワ政府が経済的及び社會的に果たしつつある分野から一切手を引けという要求と、むしろオタワ政府は積極的にこれらの分野に働きかけよ、とする意見の中間をとった方針で進めることを示した。そのハイライトは次の通り

△人種差別を防ぎ、一般市民についての情報を蒐集することが可能な政府の權限を制約する人權法。

△失業地區に絶えず新しい仕事を與える計劃のプログラム。

△英語系及び佛語系カナダ人相互の理解増進。

△一月一日より生活費の上昇に伴い、家族手當を増額していくこと。

△仕事口に從って移民數を設定し、大都市に集中させないようにする。

△失業保險計劃下に新しい仕事に對する訓練を與える

野黨主の批判

〔オタワ〕新民主黨主エド・ブロードベント氏は、自由黨人氣の挽回をめざしただ施政演説に他ならないと批評し、保守黨主ジョセフ・クラーク氏は『耳で聞くとよい音だが、實行に移す場合の姿を見守りたい』といっている。

中共で政權争い

毛主席未亡人ら四人肅清さる

〔北京〕トロント朝刊グローブ・アンド・メール紙の北京特派員ロス・モンロー氏が報じているところによると、毛澤東主席の死後、中共政權の後継者は實情的には、華国鋒に變ったことが壁新聞の華主席兼首相の昇進を讃えた文章で明らかとなった。

しかし、その公表がいまだにないということは、毛主席の未亡人ほか三名の過激派首脳者のクーデター未遂により逮捕されたとの報道で、政府首脳部内で政權争いが起っているものと憶測されている。

毛主席未亡人と同志三名は穩健派のため肅清されたのではないかとの憶測も流布されている。だがこの報道について中共外務省のスポークスマンは肯定も否定もせず、ただ『ノーコメント』と述べただけで、事實に對する重みが加わって來ている。

(華国鋒首相が主席になった公表が去る十二日夜行われた)

私の誤りだ テレビの失言

フォード大統領卒直に認める

〔ワシントン〕フォード大統領は在米十八人のエスニックリーダー達と十三日会見、第二回テレビ討論会で大統領が『ポーランド、チェコ、ユーゴーらはソ連の勢力下におかれておらず、獨立国である』と回答したのは失言であると言明した。

エスニック・リーダーたちは記者會見の中で『我我は大統領の説明を十分に了解した』と述べた。大統領は卒直に『あの場合、私の話したことはハッキリしなかったことを認める。現實に於てこれら東歐諸国がソ連の勢力下におかれているのを十分に承知している』と、テレビで話したのは大統領の誤りであったことを認めた。

國防大臣が

突如辞任を表明

〔オタワ〕カナダ西部から選出された數少ない自由黨議員の一人である國防大臣ジェームス・リチャードソン氏(五四)は、トルドー首相の英佛両語主義に関連して『自由な立場でこの問題について意見を述べ、批判もしたい』と、突如大臣辞任の聲明を十三日發表した。

ウィニペッグ選出のリチャードソン氏を閣僚として失うことは、特に自由黨の人氣がうすい西部カナダでのことであるところから、一層大きな痛手であるとされており、一カ月間以内に四人もの大臣が辭任したトルドー内閣の弱体ぶりが、いよいよさらけ出されたのだと注目されている。

カナダ人の四四%が インフレ抑制を支持

○…オタワ政府のインフレ抑制プログラムは實施直後カナダ國民の五八%がよいことだと支持を表明したが現在、ギャロップ世論調査の結果によると支持率は四四%に減退したとはいえ、反對三七%をはるかに上回っている。

○…賃金調整に對して労組が強く反對の立場をとっていることに對し、國民の五六%は労組は非正當だと考えており、労組を正しいとする者は二八%を示した。とくに賃労働者はインフレ抑制策は効き目がないと考える者が四五%。その他労働者は三八%がそう考えている。

○…會社重役や他の職業者たちはインフレ抑制策はよいと考える者が多く、五二%が支持を示し、店員や賣り子は五〇%がよいと考えている。

アルゼンチン避難民の カナダ移住を促進せよ

〔ブエノスアイレス〕カナダ政府はアルゼンチンに移住調査團を派遣し、できるだけ速やかに同國に在住している政治的避難民をカナダに移住させるべきだ、と今週現地調査を終えて歸国した三名の民間調査團は進言している。

調査團はルイ・デュクロー議員(ケ州選出)、アンドリュー・ブリュウイン議員(ト市選出)及びデビッド・マクドナルド議員(オ州選出)の三名に、超宗派教会チリー委員会のジョージ・クラム氏が同伴した。

一行はアルゼンチン及びウルグアイを訪問、チリーも訪づれるはずだったが入國を拒否された。アルゼンチンには數千人の政治亡命者がおり、恐怖の毎日を送っている。チリーから暗殺者が送り出され、亡命者の生命をネラっているというのである。

カナダはチリーから四千五百人の避難民を受け入れた。アルゼンチンは六千人を約束したが、たちまち定員に達した。カナダ政府は現在調査團を派遣し、その場で移住許可を與えることを考慮すべきだと、この三議員調査團が結論を出している。

經濟使節團 日本から訪加

〔東京時事〕外務省は先週日本とカナダの貿易經濟関係の今後の在り方についてカナダ側指導者と意見交換を行うため牧田日本鋼管社長を團長とする經濟使節團を今月二四日から一一月四日まで派遣すると發表した。

使節團は牧田團長のほか橋本三井物産会長、青木本州製紙副社長、小澤東銀專務、松尾トヨタ自工専務ら九人。一行はバンクーバー、カルガリー、トロント、モントリオール、オタワなどを歴訪、カナダ政府首脳、經濟界幹部等と會談する。

十二月に總選擧

來る十一日に國会を解散して

〔東京時事〕三木首相は、ロッキード事件の處理をはじめ約二年間におよぶ『三木政治』の成果と實績について國民の信念を問うため任期満了にともなう總選擧でなく、あえて『衆議院解散總選擧』の道を選擇する意向を固めた。

問題は解散の時期だが、首相としては一〇月三一日の臨時自民党大会がいわゆる人事大會にならない限り、いまのところ一一月一〇日の天皇在位五〇年記念式典直後の一一日解散を考慮しているもようだ。このため總選擧の告示は同月一五日、投票日は一二月五日、とする線がきわめて有力視されてきた。

ト市動物園閉鎖

カナダ最大のメトロ・トロント動物園はオープンしてから一年。十万弗の赤字運營で従業員八十人はいずれもクビにされ、冬季中は休業することになっている。動物園主は大トロント市会が運營の全責任を持つようにすればよいといっているが、市会は知らぬ顔である。

抗議デモ

全加にわたる

□カナダ労働会議に屬している二百二十二万人の労組員の過半數が十月十四日の『全加抗議デモ・デー』に参加した。ビーシー州労働関係局は組織労組が賃金要求のため操業を中止するのでなく政治的抗議デモなので非合法ストではないと裁定した。インフレ抑制法に反對するデモだと見るのである。

□しかしオンタリオ州労働関係局は『抗議ストは労使契約に違反する』と判断し、十四日抗議デモに参加した労組及び労組員に對して罰金が課される可能性があることを暗示している。

ノヴァ・スコシア州では労働者が十三日夜から抗議ストに突入した。

日本・タイ關係 變化もたらさぬ

〔東京時事〕小坂外相は先週、タイのクーデターについてつぎの報告をした。

(一)新政權は國連憲章厳守、對外関係不變をうたっており、日本とタイの関係に變化はないと思われる。

(二)約八千人の在留邦人は全員無事と傳えられる。